

# 2024-25 CCNC Membership Form

Clark County Newcomers Club

Vancouver, WA

[www.clarkcountynewcomers.com](http://www.clarkcountynewcomers.com)

TYPE:  NEW  RENEWAL/RETURNING

ALL Renewals & New Member requests require a completed and signed 2024-2025 Membership Form.

Annual Membership Dues Per Household (July 1, 2024—June 30, 2025) .....\$30.00

Half-Year Dues for New Members joining after January 1, 2025.....\$15.00

**Renewals:** For inclusion in the new Handbook/Directory, completed renewal forms with payment must be **postmarked by July 1, 2024, or received in person no later than July 2, 2024, at the July Coffee.**

**\*\* Please do not combine with payment for other Club activities. \*\***

### DUES ARE PAYABLE TO CCNC

**By Mail:** Send completed form with check to:

CCNC  
c/o Carol Balanoff  
3001 NE 163rd Ct  
Vancouver WA 98682-8678

**At this time we can not accept Electronic Payments.**

**Cash or Check only**

Electronic forms with **DIGITAL SIGNATURES** may be emailed to:

[CCNCmembership@gmail.com](mailto:CCNCmembership@gmail.com)

**The information provided below is what will be in the 2024-2025 CCNC Directory/Handbook and any later updates.**  
For any information you provide below that you do not want included in the directory, please write **NO** next to it.

NAME: \_\_\_\_\_ Preferred Ph: \_\_\_\_\_ Other Ph: \_\_\_\_\_  
(first or nickname and last)

Mailing Address (Street or P.O. Box): \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(street or box #) month / day

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_  **Newsletters are sent as EMAIL by default to members with email addresses.**  
To receive it by mail instead, contact Membership at [CCNCmembership@gmail.com](mailto:CCNCmembership@gmail.com).

SPOUSE/SO NAME: \_\_\_\_\_ Phone: \_\_\_\_\_  
(include last name if different)

Spouse/SO Email: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_  
month / day

Any additional adults in household (for directory): \_\_\_\_\_

**◆ ONLY CURRENT PAID MEMBERS ARE ALLOWED TO PARTICIPATE IN IN-CLUB ACTIVITIES ◆**

**There shall be no Solicitation of Personal Business through use of members' information, as stated in ARTICLE VII OF THE CLARK COUNTY NEWCOMERS CONSTITUTION.**

**WAIVER:** It is expressly agreed that participation in Clark County Newcomers Club (CCNC) activities, including any transportation provided by a CCNC member, shall be undertaken at the undersigned's sole risk, and the CCNC shall not be liable for any injuries or damage to property of the undersigned, or be subject to any claim or demand whatsoever, including without limitation, damages resulting from acts of negligence on the part of CCNC, its officers or agents.

Clark County Newcomers has my permission to include my name as a member in its printed material which includes the newsletters, event invitations, programs, press releases, etc. CCNC has my permission to use any photographs of me taken in connection with CCNC activities.

**\* MEMBER SIGNATURE REQUIRED \***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MEMBER SIGNS FOR THE HOUSEHOLD**

**\*\* To fill in this form electronically, tab through the document or click on the blanks using a PDF program/utility, i.e. Acrobat Reader \*\***

### FOR BOARD USE ONLY

RECEIVED:  at Coffee  by Mail  by Email (e-sign) Other: \_\_\_\_\_

Amt Paid \$ \_\_\_\_\_ Date Rec'd \_\_\_\_\_ Check # \_\_\_\_\_, or  Electronic  Cash

### NEW MEMBER Processing

Newsletter \_\_\_\_\_ Date \_\_\_\_\_ Directory \_\_\_\_\_ Date \_\_\_\_\_ to NMG \_\_\_\_\_ Date \_\_\_\_\_ to ICA \_\_\_\_\_ Date \_\_\_\_\_

(for Board Use Only)

Updated  
04/06/24  
C. Balanoff

# Clark County Newcomers Club In-Club Activities

**NEW Members Only**

Date: \_\_\_\_\_

Name \_\_\_\_\_ Spouse/S.O. Name \_\_\_\_\_  
(First or Nickname and Last) (Include last name if different)

Preferred Ph \_\_\_\_\_ Other Ph \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

These are the current club activities in which you may participate as a **paid Newcomers Club member**. Spouses and significant others are welcome in these activities, and new groups can be started when enough people express interest in a new topic. Please check those activities that are of interest to you and/or your spouse. If you have questions, please contact our **In-Club Activities Chair, Carol Frizzell, at 360-254-7729, or frizzbiz@gmail.com**.

Completed forms should be included with a completed Membership Form with payment and mailed to the address on the Membership Form or submitted in person at a coffee.

## Dining

- Adventurous Cooking
- Dining for Guys & Gals
- Let's Do Lunch
- Lunch Bunch
- Out 2 Lunch
- Singles w/o Partners  
Happy Hour

## Games

- Bridge
- Bunco
- Canasta
- Cribbage
- Hand & Foot
- Mah Jongg
- Mexican Train

## Outside

- Garden Group
- Golf
  - \_\_\_\_\_ 9 Hole
  - \_\_\_\_\_ 9 Hole Par
- Hiking/Walking
  - \_\_\_\_\_ Friday Walkers (Easy)
  - \_\_\_\_\_ Monday Hikers (Moderate)
  - \_\_\_\_\_ Friday Hikers (Advanced)
- Winter Sports
  - Skiing/X-Country/  
Snowshoeing

## Other Activities

- Book Groups
- Mystery Book Group
- Food Bank
- Men's Group
- Quilting
- Bowling
- Sippin Tea
- String Instrument Circle
- Symphony Social
- Wine Group
- Zoom & Room Book Club

Please use the space below to tell us how we can better meet your needs as a member of Newcomers Club. What activities would you like to participate in? Any new interest groups you would like to see formed; suggested name(s) of a member who may be willing to lead such a group or any other interest group (maybe you)? Any additional comments that can help us improve will be greatly appreciated.

**For Board Use Only:** Date Rec'd: \_\_\_\_\_ by  Membership, or  In-Club Activities

**Membership Use Only:** Date to ICA: \_\_\_\_\_  Email  at Coffee  Mail  Other \_\_\_\_\_

Revised  
04/29/24  
C. Balanoff