

# 2020~2021 New Member Form

**Annual Membership Dues (Per Household) May 1–Dec 31 ..... \$30.00**

**January 1–April 30 (Dues for partial year prorated) ..... \$15.00**

CCNC fiscal year is July 1–June 30.

*(Please do not combine with payment for other Club activities)*

Please make checks payable to **CCNC**,  
and mail completed form with payment to:

CCNC 360-571-0276  
c/o Mona Moyer  
14012 NE 47th Ave  
Vancouver, WA 98686-1691

(for Board Use Only)

**◆ YOU MUST BE A CURRENT PAID MEMBER TO PARTICIPATE IN IN-CLUB ACTIVITIES ◆**

The information below will be included in the next CCNC Directory/Handbook and used for newsletter and handbook mailings. If you have information you need to provide (i.e. address), but do not want it included in the directory, please write DNI next to it.

Name: \_\_\_\_\_ Home Ph: \_\_\_\_\_ Cell Ph: \_\_\_\_\_  
(first or nickname and last) (Indicate a preferred phone number with /p)

Mailing Address: \_\_\_\_\_ Birthday: \_\_\_\_\_ / \_\_\_\_\_  
month / day

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_  NEWSLETTERS ARE SENT BY EMAIL. To receive them by mail instead, check here

Spouse/S.O. Name: \_\_\_\_\_ Cell Ph: \_\_\_\_\_ Birthday: \_\_\_\_\_ / \_\_\_\_\_  
(include last name if different) month / day

Spouse/S.O. Email: \_\_\_\_\_

Any additional adults in household to include in our directory: \_\_\_\_\_

**There shall be no Solicitation of Personal Business through use of members' information, as stated in ARTICLE VII OF CLARK COUNTY NEWCOMERS CONSTITUTION.**



**Waiver:** It is expressly agreed that participation in Clark County Newcomers Club (CCNC) activities, including any transportation provided by a CCNC member, shall be undertaken at the undersigned's sole risk, and the CCNC shall not be liable for any injuries or damage to property of the undersigned, or be subject to any claim or demand whatsoever, including without limitation, damages resulting from acts of negligence on the part of CCNC, its officers or agents.

Clark County Newcomers has my permission to include my name and as a member in its printed material which includes the newsletters, event invitations, programs, press releases, etc. CCNC has my permission to use any photographs of me taken in connection with CCNC activities.

**\* MEMBER SIGNATURE REQUIRED \***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MEMBER SIGNS FOR THE HOUSEHOLD**

 **SNOWBIRDS AND FREQUENT TRAVELERS** are encouraged to receive their newsletters by email to avoid missed issues. A member whose newsletter is returned as undeliverable will be removed from mail distribution until Membership is contacted by the member. 

<b>For Board Use Only</b>	Amt Paid \$ _____	Date Rec'd _____	Check # _____	or <input type="checkbox"/> Cash
	Newsletter _____ <small>Date</small>	Directory _____ <small>Date</small>	pg 1 to New Member Gath _____ <small>Date</small>	pg 2 to In-Club Activities _____ <small>Date</small>



# Clark County Newcomers Club

## In-Club Activities

Date: \_\_\_\_\_

Name \_\_\_\_\_ (Spouse/S.O.Name) \_\_\_\_\_  
(First or Nickname and Last) (Include last name if different)

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

(for Board Use Only)

These are the current club activities in which you may participate as a **paid Newcomers Club member**. Spouses are welcome in these activities, and new groups can be started when enough people express interest in a new topic. Please check those activities that are of interest to you and/or your spouse. If you have questions, contact our In-Club Activities Chair, Karen Frost, at 360-600-5680 or karon49@yahoo.com.

### DINING

- Adventurous Cooking
- Couples Restaurant Community
- Dining Divas
- Gals & Guys Couple Dining
- International Lunch Group
- Ladies of the Evening (Lunch)
- Lunch Bunch
- Out 2 Lunch

### GAMES

- Bridge (Couples)
- Bridge (Singles)
- Bunco
- Canasta
- Cribbage
- Hand & Foot
- Mah Jongg
  - \_\_\_\_\_ Nat'l Advanced &
  - \_\_\_\_\_ Beginner
- Mexican Train
- Pinochle

### OUTSIDE

- Garden Group
- Golf
  - \_\_\_\_\_ 9 Hole (Experienced)
  - \_\_\_\_\_ 9 Hole Par 3
  - \_\_\_\_\_ 18 Hole
- Hiking/Walking
  - \_\_\_\_\_ Friday Walkers (Easy)
  - \_\_\_\_\_ Monday Hikers (Moderate)
  - \_\_\_\_\_ Friday Hikers (Advanced)

### OTHER ACTIVITIES

- Book Groups
- Mystery Book Group
- Nonfiction Book Group
- Food Bank
- Glass Fusing
- Men's Group
- Quilting
- Singles w/o Partners / Happy Hour
- Stitching
- Tech Tips

Please use the space below to tell us how we can better meet your needs as a member of Newcomers Club. What activities would you like to participate in? Any new interest groups you would like to see formed; suggested name(s) of a member who may be willing to lead such a group or any other interest group (maybe you)? Any additional comments that can help us improve will be greatly appreciated.

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**For Board Use Only:** Date Rec'd: \_\_\_\_\_ Date to ICA Chair: \_\_\_\_\_

Scanned & Emailed   
  at Coffee   
  by Mail   
 Other \_\_\_\_\_